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**ADVERTISEMENT FOR BIDS AND LEGAL NOTICE
CLARK COUNTY WATER RECLAMATION DISTRICT**

**COLLECTION SYSTEM CAPACITY ADDITIONS – PACKAGE 2
CCWRD PROJECT NO. 644
PWP NO. CL-2010-73**

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Clark County Water Reclamation District (District) invites and will receive sealed Bids at the Customer Service counter located in the District's new Administration Building, 5857 East Flamingo Road, Las Vegas, Nevada 89122, at or before the hour of 2:00:00 p.m., local time, on August 4, 2011, for construction of **COLLECTION SYSTEM CAPACITY ADDITIONS – PACKAGE 2**. Bids will be received and time clock recorded by the District's Purchasing and Contracts representative. Bids received after 2:00:00 p.m. will be deemed late. Immediately after the Bid closing time, timely Bids will be publicly opened and read aloud.

A prebid conference will commence at 1:00:00 p.m. local time on July 7, 2011, in the District's new Administrative Building. It is strongly recommended that all interested Bidders attend the prebid conference.

The Work includes: Installation of new sewer lines in diameters to include 8", 12", 18", 21", 24", 27", and 42"; abandoning or removing existing sewers in diameters to include 8", 10", 12", 15", 24", 27", and 42"; removal of associated manholes or abandoning manholes in place; installation of new manholes in sizes of 48", 60", 72", and 96"; reconnecting a 42" sewer to a currently plugged line with the purpose of eliminating a 13 ft drop manhole; and abandoning stretches of existing sewer that are no longer fed by live laterals and repairing or replacing damaged manhole ring and covers on Las Vegas Blvd.

The Site of the Work is located at: Various sites in Clark County, Nevada.

Project Partnering shall be required for this project as specified in Section 01 31 21.

Physical Notice to Proceed (PNTTP) shall be reached within 90 Days of Administrative Notice to Proceed (ANTP), and the Work shall be Substantially Complete within 270 days after the commencement date of the ANTP. The Work shall reach Final Completion within 330 days after the ANTP date.

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Master Rev. 5/25/2011

For further information, please contact the Design Consultant:

Steven P. Henness, P.E.
Black & Veatch
4040 S. Eastern Ave, Suite 330
702-732-0448 / 702-732-7578
hennessp@bv.com

Bidders requiring clarification or interpretation of the Bidding Documents shall do so in writing to reach the Design Consultant listed above by 5:00 p.m., local time, on July 14, 2011. Questions received after this time and date may not be answered.

The District will not award the Contract to a person who at the time of the Bid is not properly licensed under the provisions of NRS Chapter 624 or if the Contract would exceed the limit of the Bidder's license. The Bidder's Nevada State Contractor's license number, classification, and complete information shall be entered on the Bid Form.

Bidders shall guarantee their Bids for a period of 90 Days after Bid opening.

Drawings and Specifications may be examined and obtained from the Design Consultant listed above. Drawings and Specifications are available in Compact Disk (CD) format only. The CD will be provided at no charge.

	<u>Charge</u>
CD ROM including Drawings and Specifications in PDF format.	\$0
Geotechnical Report (Not a Contract Document) on CD	\$0

Shipping costs for above documents shall be paid for by the Bidder. Charge for shipping by regular mail is \$5. Shipping by overnight delivery requires Bidder to provide a shipper's account number. Please make all checks payable to the Clark County Water Reclamation District.

Bids shall be accompanied by a proposal guarantee in the form of a cashier's or a certified check, cash, or Bidder's Bond in an amount not less than 10 percent of the Bid, made payable to or for the benefit of the District.

Neither the District nor the Design Consultant have any responsibility for the accuracy, completeness, or sufficiency of any Bid Documents obtained from any source other than the source indicated in these documents. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Bidders are hereby advised that obtaining these documents from any source other than directly from the source listed herein

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may also result in Bidders' failure to receive addenda, corrections, or other revisions to these documents that may be issued.

COMPLY WITH NRS 338.147 FOR THIS PROJECT. REFER TO ARTICLE 15 OF THE INSTRUCTIONS TO BIDDERS FOR BID PREFERENCE PROVISIONS.

COMPLY WITH NRS 338.141 FOR THIS PROJECT. REFER TO ARTICLE 30 OF THE INSTRUCTIONS TO BIDDERS FOR PREFERENTIAL EMPLOYMENT PROVISIONS.

The Successful Bidder to whom the District awards the Contract will be bound by federal, state, and local laws regarding minimum wages, overtime Work, hiring, and discrimination, including NRS 338.020 through NRS 338.090. Bidders are responsible to identify and use the correct prevailing wage rates, including addenda, as well as the forms needed to comply, as specified by the State of Nevada Labor Commissioner and in effect on the date bids are received.

The District encourages all Bidders to consider the utilization of local/small/minority/women-owned/and physically challenged business suppliers, service providers, consultants, and contractors in all of its projects and proclaims its continuing efforts and desires that these businesses be provided the maximum opportunity to participate in the performance of this project.

DISTRICT'S RIGHTS RESERVED: The District reserves the right to reject any or all Bids, to waive any informality in a Bid, and to make Award to the lowest responsive, responsible Bidder, as it may best serve the interest of the District.

Advertise:

Las Vegas Review Journal:	June 23, 2011, and June 30, 2011
PREBID CONFERENCE:	July 7, 2011
CLOSE OF QUESTIONS:	July 14, 2011
BID OPENING:	August 4, 2011

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