

**PERFORMANCE CONTRACT FOR ENERGY COST
SAVINGS & RENEWABLE ENERGY PROJECTS
CCWRD PROJECT NO. RFP 913-11**

Addendum No. 1

January 10, 2012

To: All Bidders

A. REQUEST FOR PROPOSAL.

The following changes, additions, and or deletions are hereby made a part of the above referenced document.

1. Page 1:
 1. Replace the "Deadline for Submission and Opening Date and Time: **January 12, 2012 @ 2:00:00 PM**" with "Deadline for Submission and Opening Date and Time: **February 16, 2012 @ 2:00:00 PM.**"
2. Page 2:
 1. Replace the "Proposal Receipt Date of **January 12, 2012**" with "Proposal Receipt Date of **February 16, 2012.**"
 2. Replace "delivered to the **ATTENTION: STAN BALDWIN, CCWRD**" with "delivered to the **ATTENTION: TOM MAINO, CCWRD.**"
3. Page 10, 30. Proposal Due Date:
 1. Replace the "**January 12, 2012**" with "**February 16, 2012.**"
4. Page 40, 7.2 RFP Timeline:
 1. Replace the "Deadline for submission and opening of proposals **1/12/12 @ 2:00:00 PM**" with "Deadline for submission and opening of proposals **2/16/12 @ 2:00:00 PM.**"
5. Page 40, 7.2 RFP Timeline:
 1. Replace the "Oral presentations of proposals 1/25/12 & 1/26/12" with "Oral presentations of proposals 3/7/12 to 3/9/12."

BOARD OF TRUSTEES

Lawrence L. Brown III, *Chair* . Steve Sisolak, *Vice Chair*.
Susan Brager . Tom Collins . Chris Giunchigliani . Mary Beth Scow . Lawrence Weekly
Richard Mendes, *General Manager*

2. The remainder of the items listed on page 40 will be modified in the forthcoming Addendum #2.

6. Page 41, 7.3:
 1. Replace the “**ATTN: Stan Baldwin**” with “**ATTN: Tom Maino.**”
 2. Replace “**PROPOSAL OPENING DATE: January 12, 2012 @ 2:00:00 p.m.**” with “**PROPOSAL OPENING DATE: February 16, 2012 @ 2:00:00 p.m.**”

7. Page 41, 7.4:
 1. Replace “**no later than 2:00:00p.m. Pacific Standard Time, January 12, 2012**” with “**no later than 2:00:00p.m. Pacific Standard Time, February 16, 2012.**”

8. Site Visit:
 1. Provisions to visit the facilities again have been made for January 25, 2012 from 10:00a to 2:00p. Those persons wishing to attend must contact Mark Binney @ (702) 668-8266 or via e-mail at: mbinney@cleanwaterteam.com to RSVP.

9. Addendum #2:
 1. Addendum #2 will be issued the week of January 9, 2012 and will include answers to all questions posed to the District prior to the close of questions deadline.

10. Submittals:
 1. Due to the distribution of this addendum, if a submittal is received for the previously advertised date of January 12, 2012, said package will be returned to the sender, unopened.

Except as expressly modified herein, all terms conditions and provisions of the contract documents shall remain unchanged.

Bidders shall acknowledge receipt of all Addenda by number in the space provided on the Bid Form.



MARK T. BINNEY
Director of Operations