



**CLARK COUNTY WATER RECLAMATION DISTRICT**  
**5857 E. Flamingo Road**  
**Las Vegas, Nevada 89122**  
**Phone No. 702-668-8090 Fax No. 702-668-9090**

FEB 15 '24 2:01:09s PM  
 CCWRD PURCHASING

**BID OPENING COMMENCED:** \_\_\_\_\_

FEB 15 '24 2:39:00s PM

**BID OPENING CONCLUDED:** CCWRD PURCHASING

**BID OPENING RECORD**

**DATE:** February 15, 2024 **TIME:** 2:00:00 PM **CONFERENCE ROOM NO.:** 106/107

**BID NO. & DESCRIPTION:** Bid No. 240013, Wastewater Treatment Chemicals

**PROCUREMENT REPRESENTATIVE:** Douglas Moore

**RECORDING REPRESENTATIVE:** Kasandra Carrillo

LOT 1: ALUMINUM SULFATE			
BIDDER		GRAND TOTAL	
Thatcher Company of Nevada, Inc.	FWRC	\$ 633.00	\$ 832,395.00
	LWRC	\$ 653.00	\$ 156,067.00
<b>TOTAL AMOUNT</b>		\$ 988,462.00	
Chemtrade Chemicals us LLC	FWRC	\$ 750.00	\$ 986,250.00
	LWRC	\$ 750.00	\$ 179,250.00
<b>TOTAL AMOUNT</b>		\$ 1,165,500.00	
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>		\$	
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>		\$	
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>		\$	
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>		\$	





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<b>LOT 4: SODIUM BISULFITE</b>			
<b>BIDDER</b>	<b>GRAND TOTAL</b>		
Thatcher Company of Nevada, Inc.	FWRC	\$ 0.7750	\$ 135,625.00
	LWRC	\$ 1.21	\$ 26,620.00
<b>TOTAL AMOUNT</b>	\$ 162,245.00		
Brenntag Pacific, Inc.	FWRC	\$ 0.63	\$ 109,375.00
	LWRC	\$ 1.68	\$ 36,900.00
<b>TOTAL AMOUNT</b>	\$ 146,335.00		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		



**BID NO. & DESCRIPTION: Bid No. 240013, Wastewater Treatment Chemicals**

<b>LOT 6: SODIUM HYPOCHLORITE</b>			
<b>BIDDER</b>		<b>GRAND TOTAL</b>	
Pioneer Americas LLC/ Olin Corp.	FWRC	\$ 2.12	\$ 589,360.00
	LWRC	\$ 2.212	\$ 110,600.00
<b>TOTAL AMOUNT</b>	\$ 699,960.00		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		
	FWRC	\$	\$
	LWRC	\$	\$
<b>TOTAL AMOUNT</b>	\$		

**NOTE: Bids require further evaluation by the District and are subject to approval and award by the Board of Trustees.**

Recorder:   
 (Verification of Read Bid Price only)